

**ZACHARY S. GOODRICH**

Executive Director  
and Legal Counsel



**BOARD MEMBERS:**

James Albert, Chair  
Elaine Olson, Vice Chair  
Jonathan Roos  
Daniel Jessop  
Leah Rodenberg

# IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

An Independent Agency of the Executive Branch

## AGENDA

March 27, 2025, 1:00 p.m.

Ola Babcock Miller Building, Room 300

1112 East Grand Ave, Des Moines, Iowa 50319

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES**

1. October 31, 2024, draft minutes

**III. DIRECTOR'S UPDATE**

**IV. ADVISORY OPINIONS**

1. AO 2025-01 (LLC Reporting Requirements)

**V. FORMAL COMPLAINTS**

**Recommended to Dispose**

1. FC 2024-06 (sua sponte / Committee to Elect Justyn Lewis)
2. FC 2024-07 (sua sponte / ToyA Johnson 4 Iowa)
3. FC 2024-12 (sua sponte / David Swindlehurst for Governor)
4. FC 2024-14 (sua sponte / Ossian Election Team)
5. FC 2024-17 (Herbert Riedel / Wendy Knight)
6. FC 2024-27 (Breanna Mink / Margaret Armstrong)
7. FC 2024-28 (Chad Brewbaker / Ron Forsell)
8. FC 2025-01 (Chad Brewbaker / Brenna Bird, et al.)

**Request for Subpoenas**

1. FC 2024-08 (sua sponte / Tim Roper PAC)
2. FC 2024-10 (sua sponte / Asian and Latino Coalition)

**In Progress (no action)**

1. FC 2024-05 (Keith Wieland / Rick Wulfekuhle)
2. FC 2024-11 (sua sponte / Scott Pack)
3. FC 2024-13 (sua sponte / Iowans for a Renewable Future)
4. FC 2024-15 (sua sponte / Sac and Fox Tribe of the Mississippi)
5. FC 2024-16 (Lisa Reidel / Jim Anderson)
6. FC 2024-24 (Margaret Klein / Vote YES for Waterloo Schools)

**VI. PETITIONS FOR WAIVER OF CIVIL PENALTIES**

1. PW 2024-11 (Siouxland Energy & Livestock Cooperative PAC)
2. PW 2024-12 (Heiden for Crawford County)
3. PW 2024-13 (Friends of Jon Dunwell)
4. PW 2025-01 (Citizens for Christoffersen)
5. PW 2025-02 (Elect Donald Mosinski for Audubon County Supervisor )
6. PW 2025-03 (ramkerforiowans)
7. PW 2025-04 (clayton for Iowa House)

**VII. ADMINISTRATIVE RULES REVIEW**

1. Pursuant to Executive Order 10, the Board will review recommended updates to Iowa Administrative Code chapter 351.

**VIII. COMMITTEE BALANCE ADJUSTMENTS**

1. AD 2025-01 (LisaFleishman4Iowa)

**IX. ADJOURN**

**MEETING ACCESS**

**Virtual**

Stream the meeting live on our YouTube channel @IAEthicsBoard, or click on the link below [www.youtube.com/@IAEthicsBoard/streams](https://www.youtube.com/@IAEthicsBoard/streams)

**In Person**

The Ola Babcock Miller Building is open to the public. Take the elevator to the third floor. Room 300 is directly south of the rotunda. Visitor parking is available in the lot between the Ola Babcock Miller Building and the Jessie Parker Building off of East 12<sup>th</sup> Street.